



**ANANDALAYA**  
Anandalaya Education Society (Regd.)  
NDDB Campus, Anand 388 001

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Application for the post of Teacher for \_\_\_\_\_

Ref : Advertisement in : \_\_\_\_\_

Dated : \_\_\_\_\_

Demand Draft No. : \_\_\_\_\_

Issuing Bank: \_\_\_\_\_

Date : \_\_\_\_\_

1 Name in full (Surname last) : \_\_\_\_\_

2 Father's name : \_\_\_\_\_

a) Profession and (b) Place of work : \_\_\_\_\_

3 Mother's name : \_\_\_\_\_

a) Profession and (b) Place of work : \_\_\_\_\_

4 Husband's/Wife's name : \_\_\_\_\_

a) Profession and (b) Place of work : \_\_\_\_\_

5 a) Date of birth : \_\_\_\_\_ b) Age on 31<sup>st</sup> Jan. 2026 : \_\_\_\_\_

6 Place of birth : \_\_\_\_\_

7 Mother tongue & Religion : \_\_\_\_\_

8 Languages spoken at home : \_\_\_\_\_

9 a) Height (in cm.) \_\_\_\_\_ : b) Weight (in kg.): \_\_\_\_\_

10 a) PAN No.: \_\_\_\_\_ b) Aadhaar No. : \_\_\_\_\_

11 Address for communication : \_\_\_\_\_

PIN:

Phone : \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_

12 Permanent address : \_\_\_\_\_

PIN :

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

13 Marital status (✓ where applicable) :  Married  Unmarried  Divorced/Separated  Any other

Details of children, if applicable : a) Number : \_\_\_\_\_

: b) Age : \_\_\_\_\_

: c) Sex : \_\_\_\_\_

d) Class & School : \_\_\_\_\_

14 Educational Qualifications\* : \_\_\_\_\_

**a) Academic: (Attach Certificates)**

Degree/ Exam. Passed Regular/ Distance	Name of the School/College/Univ.	Subjects Specialisation	% / Grade	Year of Passing	Board / University	Medium of Education
SSC ( )						
HSC ( )						
B._____ ( )						
M._____ ( )						
B.Ed. ( )						

**b) Professional: (Attach Certificates)**

15 Total teaching experience : \_\_\_\_\_

16 Details of employment \* (Starting with **Current**) :

Name of the Institution and Place (Pls. specify Board affiliated to)	Subject, Designation, <u>Classes handled</u>	Medium of Teaching	Period from DD/MM/YYYY to DD/MM/YYYY	Reason for Leaving
			___ Years From_____ To_____	
			___ Years From_____ To_____	
			___ Years From_____ To_____	

			___ Years From _____ To _____	
			___ Years From _____ To _____	

\* Please attach a separate sheet, if necessary.

17 Achievement in **Co-curricular** activities/**Hobbies**: \_\_\_\_\_

\_\_\_\_\_

18 Your (a): Strengths/Special Assets: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b): Areas you need to improve in: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19 Profile of **Professional Growth**\*:

Workshop/training/professional programme attended	Name of the Resource Person	Institution & Place	Dates and duration


\* Please attach a separate sheet, if necessary.

20 On a 5-point scale, A to E (where 'A' is the highest rating) rate yourself, in a combination of skill, passion, interest, in the following:

1. Your concern for children:
2. Your child-centric approach in a classroom:
3. Your inter-personal relations with colleagues:
4. The time you spend in reading:
5. Your time spent with internet:
6. Your concern for those with less opportunity / underprivileged:
7. Your love for music/dance/theatre:
8. Your skills at public speaking/debate/elocution:
9. Your time spent with T.V./Newspaper:
10. Your time spent with your family:

21

Places visited	Purpose for travelling	Year and duration

22 Which subjects / activities besides the area of specialization can you handle (mention them in the order of preference):

<u>Classes I-V:</u>	<u>Classes VI-VIII:</u>
<u>Classes IX &amp; X:</u>	<u>Classes XI &amp; XII:</u>

23 How much time would you be willing to devote beyond the formal school timings (please specify the activity and time). A few examples are Remedial coaching, Coaching the gifted, Work with/in community, Helping the disadvantaged, Camps, Tours, Picnics, Games and Sports, Vocational skills, or any other, please specify.

Activity	Time

24 Proficiency in languages:

Language	Speaking proficiency	Reading level	Writing quality
	Grade yourself - A to C; 'A' being the highest		

25 In the space provided below, answer the following in your own handwriting:

i. While you were a student, three of your best and most memorable experiences:

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

ii. While you were a student, two of your worst experiences:

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

iii. A short essay on 'The school of your dreams':

\_\_\_\_\_

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\_\_\_\_\_

## 26 Salary: (Attach latest Pay Slip with a Bank Statement entry)

Salary	Pay Level	Basic Pay	D.A.	Allowances	Total
Last/currently drawn (Rs.)					
Expected (Rs.)					

27 If selected how much time would you require to join: \_\_\_\_\_

28 References (other than relatives). Please provide full mailing address: \_\_\_\_\_

**Personal References**

1.	2.
E-mail:	E-mail:
Mobile No.:	Mobile No.:

**Professional References**

1.	2.
E-mail:	E-mail:
Mobile No.:	Mobile No.:

I hereby certify that the foregoing information is correct and complete to the best of my knowledge and belief, and nothing has been concealed. If at any time, I am found to have concealed any information or giving any false detail, I am liable for appropriate action.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_