



ANANDALAYA
Anandalaya Education Society (Regd.)
NDDB Campus, Anand 388 001

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Application for the post of Teacher for _____

Ref : Advertisement in _____ Dated : _____

Demand Draft No. _____ Issuing Bank: _____ Date: _____

- 1 Name in full (Surname last) : _____
- 2 Father's name : _____
a) Profession and (b) Place of work : _____
- 3 Mother's name : _____
a) Profession and (b) Place of work : _____
- 4 Husband's/Wife's name : _____
a) Profession and (b) Place of work : _____
- 5 a) Date of birth : _____ b) Age on 31st Dec. of this year : _____
- 6 Place of birth : _____
- 7 Mother tongue : _____
- 8 Languages spoken at home : _____
- 9 a) Height (in cm.) : _____ b) Weight (in kg.): _____
- 10 Address for communication : _____

_____ PIN: _____

Phone : _____ Mobile: _____

E-mail: _____

- 11 Permanent address : _____

_____ PIN _____

Phone: _____ Mobile: _____

- 12 Marital status (√ where applicable) : Married Unmarried Divorced/Separated Any other
- Details of children, if applicable : a) Number : _____
- : b) Age : _____
- : c) Sex : _____

13 Educational Qualifications* : _____

a) Academic:

Exam. Passed	Name of the School/College/Univ.	Subjects	% / Grade	Year of Passing	Board / University	Medium of Education

b) Professional: _____

14 Total teaching experience : _____

15 Details of employment * (Starting with **Current**) :

Name of the Institution and Place	Designation and Nature of Duties	Medium of Teaching	Period of Employment (in Yrs.)	Reason for Leaving

* Please attach a separate sheet, if necessary.

16 Achievement in *Co-curricular* activities/**Hobbies**: _____

17 Your (a): Strengths/Special Assets: _____

(b): Areas you need to improve in: _____

18 Profile of **Professional Growth***:

Workshop/training/professional programme attended	Conducted by	Place	Dates and duration

* Please attach a separate sheet, if necessary.

19 On a 5-point scale, A to E (where 'A' is the highest rating) rate yourself, in a combination of skill, passion, interest, in the following:

1. Your concern for children:
2. Your child-centric approach in a classroom:
3. Your inter-personal relations with colleagues:
4. Your time spent in reading:
5. Your time spent with internet:
6. Your concern for those with less opportunity:
7. Your love for music/dance/theatre:
8. Your skill at public speaking/debate/elocution:
9. Your time spent with T.V./Newspaper:
10. Your time spent with your family:

20

Places visited	Purpose for travelling	Year and duration

21 Which subjects / activities besides the area of specialization can you handle (mention them in the order of preference):

<u>Classes I-V:</u>	<u>Classes VI-VIII:</u>
<u>Classes IX & X:</u>	<u>Classes XI & XII:</u>

- 22 How much time would you be willing to devote beyond the formal school timings (please specify the activity and time). A few examples are Remedial coaching, Coaching the gifted, Work with/in community, Helping the disadvantaged, Camps, Tours, Picnics, Games and Sports, Vocational skills, or any other, please specify.

Activity	Time

- 23 Proficiency in languages:

Language	Speaking proficiency	Reading level	Writing quality
Grade yourself - A to C ; 'A' being the highest			

- 24 In the space provided below, answer the following in your own handwriting:

- i. While you were a student, three of your best and most memorable experiences:

- ii. While you were a student, two of your worst experiences:

iii. A short essay on 'The school of your dreams':

25 Salary:

Salary	Scale of Pay	Basic Pay	Grade Pay	Allowances	Total
Last/currently drawn (Rs.)					
Expected (Rs.)					

26 If selected how much time would you require to join: _____

27 References (other than relatives). Please provide full mailing address:

<u>Personal</u>	<u>Professional</u>
1.	1.
E-mail:	E-mail:
Mobile No.:	Mobile No.:
2.	2.

I hereby certify that the foregoing information is correct and complete to the best of my knowledge and belief, and nothing has been concealed. If at any time, I am found to have concealed any information or giving any false detail, I am liable for appropriate action.

Date: _____

Signature: _____